



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Shawn P. Bradley			(801)301-0823	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
606 E. Sunny Flowers Ln		Murray	UT	84107
Office	District Number	County	Political Party	
House	44	Salt Lake	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Shawn P. Bradley</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Shawn P. Bradley</u>
Signature of Candidate
<u>6/15/2010</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Bradley	
Date of Report 6/15/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/15/2010			
Ending Date: 6/10/2010			
Due Date: 6/15/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$1,000.00	\$1,013.20
3	Subtotal (Add lines 1 & 2)	\$1,000.00	
4	Total Expenditures Made (See Schedule B)	\$0.00	\$13.20
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,000.00	

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Candidate or Officeholder's Last Name Bradley	
Date of Report 6/15/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/22/2010	David L. Clark	1831 Red Mountain Dr. Santa Clara, UT 84107				\$1,000.00
SUB TOTAL FOR THIS PAGE						\$1,000.00
TOTAL CONTRIBUTIONS RECEIVED						\$1,000.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed